Jesus Christ K 4201.g.154

¶ A proclamacyon of the hygh emperour Jesu Christe, vnto all his faithfull Christen.

¶ Concerninge the castell of fayth which now by the grace of God is lyke to be wonne into the Christen mens handes againe.

WH. p. 747.

The argument.

In this proclamacion is shortly declared ye cause wherfore that christen men haue erred so sore, and loste the castell of faythe, and how they maye come by it againe. After that, here is set forth a christen batell (agaynst the deuyll and his courte of perdicion) maruelous comfortable & pleasaunt to reade.

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Jesu Christe sonne of the liuinge God borne out of the re= gal kyndred of Da uyd, kyng of glory Sauyoure of the whole worlde pacyfier of goddes wrath, mediator betwene God and man, the beater of synnes and the true lambe of God that taketh awaye the synne of the worlde: wyche [redacted] vnto all my be= louyd fayth= full Chri= sten, my grace peace, and mercy. So be it.

Wat.xv. Joh.xi. Luke,i.

Psal.xxviii i.Ti.ii.

Colos.i. i.Ti.ii.

Act.iiii. i pet.ii.

Johan.i.

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No. 15846

A proclamation

TRVSTY and welbeloued ye remember that vpon M.ccccc. & xlvii. yeres ago, thorow verye fauoure and loue of my father, I came (for your helth and saluacion) into this myserable sorowfull worlde, takyng vpon me the shape of a seruaunt and became obedyent vnto ẏ death, euē the death of the crosse: that thorow the sheddyng of my bloud, I might take awaye your synnes, reconcile you vnto god my father, make you acceptable vnto hym, and vtterlye ouercome your enemies, death, hell and the deuyll, And that thorowe my resurrection also, I myght iustify you, & make you heyres with me in the kyngdome of my heuenly father. Ye know also (doutlesse) what great laboure and trauaile I had in pur-

Phil. ii.
Jo an. xvi.
Phil. ii.
Rom. iii.
Ephe. i.
Eph. ii.
Rom. iiii.
Rom. 8.

in purchasynge you vnto my selfe
to be the people of mine inheritaūce 1.pet.ii.
and to mary you for euermore. I
payde for it (as ye know) nether syl
uer, gold, precious stone nor other 1.pet.ii.
temporall goodes. It coste me not
many thowsandes of harneste men,
stronge horse, mighty cites or king
domes: to deliuer you out of the po Colos.i.
wer of your enemye the deuell, and
to bringe you vnder my banner.
But I paied a derer thing therfore 1.pet.i.
Euen myne innocente bloude, tho=
rowe whiche I haue made an euer=
lastinge testament with you neuer Hebr.x.
to fayle. ye remembre also howe ye
haue bound your selues againe vn
to me with ỹ othe and vow of your
baptyme, where in ye swore and pro
mysed to be true and faithful vnto
me your soueraigne lord. But now
I se that ye haue forgotte your pro
mise, broken your vowe, and sette

my commaundemente at naughte. I am also informed, that thorawe the lyght regardynge of my precep tes, ye haue lost the wyghtyest and strõgest castel, which I with great charge had committed vnto you, whiche is the faith and truste into my word, that is to say, my holy gos pel, with the whiche castell I kepte the whole land of my christen chur che makinge it sure and inuincyble for any aduersaries. Moreouer, what tyme as I walked here amon geste you vpon earthe I tolde you that there shuld so great sege be lay ed agaynst this castel, that whan ỹ Mat. xi sonne of man came he shulde scarce fynde any faith in the earth. That there shuld come false prophetes do Mat. xxiiii. ing so great miracles & wonders, ỹ Marc. xiii. if it were possible ỹ very electi shuld be deceiued. I knew also before (for I se all thinges afore hande) with what

what falshede, crafte and deceite, he shulde laye his ordinaunce, and sege against this castell. And therfore I charged you to take heede, to watche and to pray continually, that ye myght optaine grace to fly these parels. I lefte also behind me my officers, which after my corporal presence might both by mouth & by writinge warne you in all thinges for to come. Besydes this I set you my spirite, whome I had promised afore, to lede you in al truth, to encourage youre hartes, and to make you stronge, to kepe your castel from all enemyes. Not onelye this but I descrybed your enemies plainely before your eyes, and told you what maner of felowes they shulde be, that wolde defraude you frō the right of this Castel and debarre you of ỹ priuileges belōging therto. Namely rauenig wolues, a

Luk. xxii.

Act. ii. Joh. xvi. Act. i.

Math. vii

rayed outwardlye in shepes clothinge, that is to saye: spirituall, deuoute and ful of merites: Pharises Ypocrytes, scrybes, heretikes, Popes, Cardinals, Byshoppes, Archedeacons, Deanes, Officials, Commyssaries, Canons, Prebandaries, Abbates Prouyncyales, Pryours Monkes, Preestes, Freres, Nonnes, and Somners, with such lyke deceiuers, as cōcernīgwhō though my faithfull Prophetes, Heiremye & Ezechiel with other mo preached sufficiently vnto you before: yet did not I spare, but set thē before youre eyes, and tolde you of them, & poynted you vnto them with my fingers to the intente that ye shulde knowe them. As my true Euangelyst Mathewe in hys vii. xv, and. xxiiii. Chapters hath lefte behinde him in writynge. Lyke as Paule my chosen vessell also hathe done in diuerse places

Hie. viii.
Ezechiel. xxxiiii.
Mathew. xxiiii.
Mar. i. c.
mat. xvi.
math. xii.

i. Timo. iiii
Rom. ix.

places of his epistels, which spared no laboure to warne you of those wolues. Peter Johan with other of my frendes haue in lyke maner spoken vnto you of the damnable waies of these Antichristen vnthriftes of the couetousnes also & marchandyse that they wold make vpō you, yf ye take no hede. Notwithstādig al this helped not, nether cā ye excuse your selues by any maner of waye. For ye can not denye, but ye haue broken your othe and promise that ye made vnto me. As for my godly word my faithful doctrine, & fatherly councell: ye haue lightlye regarded it. My death also that I suffered for you so mekely vpon ẏ crosse, ye haue vtterly despised and set at naught, and in a maner trodē my bloude vnder your fete. For where as I onely shuld be your helper, health, mediatoure, sauioure,

Phil.iii. Rom.xv. Pet.xx. ii.pet.ii. i.Johan. ii.and.iii i.Pe.ii. Joh.xvi. Male.ii. Prouer.i. i.Cor.i.

and obtainer of mercye for you: ye
1. Iohn. ii. haue thought scorne of me, and set
my creatures in my roume, trusting
in the vaine helpe of them, and in
Roma. i. the merites of youre owne fained
workes. The faith that I gaue you
ye haue defyled, and myxte it with
vaine opinions of youre owne ima-
gination, and beside the articles of
your Crede, ye haue made other mo
(that my worde speaketh not of) ne
cessarily to be beleued vnder paine
of damnacion, ye and compelled my
people to beleue them, with fyre,
Math. xxii. sword, and other tormentes. And
where as I am the lord your God,
whiche ought onely to be worship-
ped, honored, & called vpō, ye haue
Math. iiii. worshypped, honoured and called
vpon other of my creatures, to the
Roma. i. great blasphemynge of my name, &
dishonorynge of my blyssed worde.
Roma. ii. As for the Sabboth daye, whiche
I taught

I taught you to halowe and sancti- Exod.xx.
fye vnto me, ye ceassed not to breake
it, ye dysed, ye carded, ye swore and Psal.xiii. Mat.xv.
blasphemed, ye ranne by flockes to
shede bloud, to here the lawes and
preceptes of men, and to kepe their
Ceremonyes, but as for my worde
ye dyd not onelye despise to here it,
but blasphemed it on the holy daye.
And where as I haue taught the, it Luce.vi.
is lefull to do good on suche dayes Mat.xii. Mar.iii.
and to helpe your neighbours ne-
cessitie, ye did teache the contrarye,
and yet ye wolde not cease your sel-
ues to renne and go on vayne pil-
grymages, to offer vnto stockes, &
stones, and to leaue your owne bre Hiere.iii.
thren vnhelped. I taught you to o
bey father and mother, kynge, lorde
maister and dame, but ye haue tur- Exo.xx.
ned your selues from the obedience Ephe.vi.
of such, vnto them that I haue not Math.xv
commaunded you to obaye, I com-
maun-

Deut.xvi. maunded you not to kyll nor hate a
ny man, no not to speake an euell
Math.v. worde: not to breake wedlocke, to
mat.xii. kepe no whores, to steale no mans
good, to beare no false witnes, to co
Gen.xx
Mat.v. uet no mans wife, house, saruaunte
mayden, oxe, asse, or any thinge that
Rom.xiii belongeth vnto hym, but to do to e-
uery man as ye wolde be done vnto
Mat.vii. your selues. Not withstandyng all
these commaundementes, ye haue
slayne, hated, persecuted and reuy-
led euen the innocēt and wel doers,
ye haue mayntayned whoredom, ad
uoutrye and fornicacion. Ye haue
commaunded men not to marrye
but rather to burne and to folowe
all maner of vnclennes. Ye haue
mainteyned theues & sturdy renna
gates amonge you, whiche wyl not
labour for their meat but vnder the
Mat.xxiii pretence of longe prayers deuoure
poore widowes houses. Ye haue
spoken

spoken euyll blasphemed, and sclan
dred men euen for my names sake &
for doinge good, ye haue not onely
coueted mennes wyues, and seruan
tes, maidens, & other of their goo=
des, but craftly entised thē to leaue
their dewty vndone, & to folow your
vayne & false religions, for ye haue
made both wiues to leaue their hus
bandes, & children to forsake theyr
fathers, and so to refuse my com=
maundementes because of youres
as I saide vnto the Pharisees in
my Gospel of Mathew. This done Mat.xv.
I was verye angrye and turned Deute.
myne eyes from you in so muche ȳ xxx.ii.
I suffered your enemies to inuade
youre lande violently, to take you
prisoners, to hang you, to pine you
to hed you to burne you, and to mi=
nister all cruelnes vnto you. And
in conclusion w̄ false doctrines of
mē to turne you away quite vnto ȳ
Idole

Deu.iiii. Psal.xcv. Idole Bale of Rome, and to leue you for to offer vnto straũge gods. So that not one of you, which haue swore to be faythful vnto me, dyd ones thinke of me a right, or looke for any good at my hande: Suche perelous tymes were there, and no man cõsidered it by the space of ma ny hundreth yeres: In so moch that my verye electe were scarce vnde= ceaued. O my people thy synfull waies and wicked thoughtes, haue brought the to this miserye. And al these plages haue I sente vnto the because thou haste not harkened vn to my worde, but cast my law a side For I sent vnto you my seruaũtes, and ye wold not here them, ye haue receiued lyes, and wolde not repent Then I loked vpon you and be= holde, there was not one that hadde spoken any good, neither dydde I fynd any that wold turne from his euyl

Mat.xxi iii

Hiere.viii.

Hier.xxv.

Esaie.xvii. Leu.xvii. Hier.vii.

Hiere. viii.

euyl wayes, for ye had caste awaye
my worde, and there was no wise-
dome among you, Therfore I gaue
you gall to drinke, & fed you with
wormewod that is, I suffered you
to be taught with mēs lawes. And
because ye receiued not the loue of
ỹ truthe that ye myght be saued, I
sent you stronge delusions that ye
myght beleue lyes, so ỹ my worde
was kept awaye frō you for verye
hunger, of the which ye ran from ỹ
north to the southe, from the east to
the weste, and founde it not, ye ran
from Rome to sainte James, from
saynte James to Hierusalem, from
Hierusalem to the mount Sion, to
the Peare tree, to the apple tree, to
the plome tree, to the chery tre: yet
coulde ye finde no meate for youre
soule. Nether was there anye that
purely preached vnto you my word
by the whiche ye myghte haue re-
myssy-

Hiere. ij.

ij. Tes. ij.

Amos. viij

mission of youre synne, and learne the ryght waye to heauen. And thoughe I now in the tyme of your sorowe and persecution (yf ye crye vpon me sayenge: O lord stand vp & helpe vs) I might axe you, wher are now your goddes that ye made let them stande vp and delyuer you in the tyme of your trouble. And thoughe ÿ O my people: haste plai ed the harlote with many other, yet wyll I not be auenged of the.

Hiere.iii.

Hiere.iii.

Come onelye vnto me, turne the (I saye) and I shall receaue the, I wyll not with holde my countenãce and mercy from the, for I am holy and my wrath endureth not for e= uer. Onlye enclyne your eares and come to me here me, and your soule shall lyue, so wyll I make an euer= lastinge couenante with you: euen the bonde of mercye. For I do not forget my louynge promyse that I made

Hiere.iii.

Leui.xi.
Psal.cii.
Psalm.i.
xxx.iii.

Esa.lv.

made by my seruaunt Ezechiel, but wyll deliuer my flocke out of their handes, and they shal fede them no more. And as I sayde by Hieremye I wyll turne me vnto you, & haue mercye vpon you, onelye here my voice, and herken vnto all that I haue commaunded you, so shall I take you for mine owne people, and I wyll be your god, & wil gyue you heardemen after my mynde, which shal fede you with my doctrine and wysedom. For I haue no pleasure in your deth & destructiō, but wold rather that ye shold turne and liue. Therfore leaue ẏ pyttes ẏ ye haue dygged vp for your selues, & come to me, I wyl geue you of the water of lyfe, whereof yf ye drinke, ye shall neuer be a thrust. Ye nede not be a=shamed, nor afrayd, come on boldly vnto me for I am meke and lowly in harte. Seke me youre Lorde

Hie.xii.

Les.xxvi.
Hiere.ii.

Joan.iiii.

Math.xi.

while ye maye fynde me, call vpon
Esai.lv. me while, I am nyghe, leaue youre
euel wayes and wicked thoughtes.
Thele warnynges and promyles
with all, haue I yet in remẽbraũce
and nowe I proclame them abrode
and proffer them vnto you againe,
that all ye which are thrustye maye
Esai.lv. come to the water. And as for you
that haue no monye, come soone, by
of me and eate. Bye of me I saye
without monye or exchaunge both
wyne and mylke, that is: my mercy,
my grace, and my rightuousnesse. I
wyl geue you them freelye, ye nede
Apocal. not recompence me againe, come on
ly, and receaue them at my hande.
Wherfore dearly beloued, cast not
vi. Cor. vi. away & dispise not such great grace
and helth as is offered you: ẏ youre
enemye the deuel with his heape of
perdicion, be not caused to go forth
for he goeth about lyke a rorig liõ

seking

sekinge whom he may deuoure.
Wherfore vpon the othe ẏ ye haue sworne to me, I warn, & charge you sayeng, there lieth so great weight in lesynge this castell of fayth, that after the syght or hearinge of these our letters, ye be redy to shew your selues as obedient, and louyng subiectes. For I purpose shortely to driue awaye all myne enemies and with my stronge hande, and stretched out my arme to wyne this castell againe oute of their hãdes for your health and prosperitie. wherefore gather you together, my deare beloued, and get you quickely vnder my baner. For I wyl do wonderous thinges vpon myne enemies, and shewe mercy vnto my people. I wyl deliuer you out of the hãdes of your enemies, so that ye shal say: ye verely our kinge hath deliuered vs frõ the power of all our aduersa

1. Pe. v.

Judic. viii.

ries. And they that se it shall say, be
Psal. xx. holde they haue put their hope and
trust in the, and arenot confounded,
they haue called vpon the, and are
sau ed. And manye troubles haue
t hey had, but the Lorde hath dely=
Psal. xxx, xxxiii. c, uered them from all. For the Lorde
is nere vnto them that are troubled
in harte. I wyll also fulfyll my pro=
myse, and delyuer you my people
out of their handes: ye your enemi=
es shalbe conuerted vnto you, and
not ye vnto thē, ye shalbe vnto your
Hie, g v. enemies as a brasen wall, they shall
fight against you, but they shal not
be able to do any thinge, for I am
with you to defende you in al thin=
ges. Wherfore ye nede not be afrai
ed nor fainte harted, but be of good
comfort and bolde feare not, for I
Exo. xiii, shall fight for you, as I dyd once
agayne Pharao and other mo, that
were enemies vnto my people of

Israel,

Israel. And it shal happē vnto your enemies as it dyd vnto Amalech: that ye shal ouercome thē without yren, swerde, or any other bodely weapen, onely thorow your beleue and prayer to warde me, for lyke as Judas Machabeus with them that were with hym, when he had cālled for my helpe in his faithful prayer, went out againste his enemies and slewe .xxx. M. men thorow me my assistence. And lyke as the chyldren of Ruben and Gad ouercame a great nombre of the Agatenes, because they called vpon me in the batell & trusted faithfully in me: Euen so al so shall I helpe you, stand by you, and defende you, yf ye call vpon me with and vnfained faith and an vndouted hope. For myne eyes behold the earth, and gyue strengthe vnto them that are of an vnfayned harte and faithfully put their trust in me.

Exo. xv.

2. Mach. xv

1. Par. v.

Moreouer, my deare beloued, take no discorage for that ye are so fewe and your enemies so manye. For it is but a smal matter vnto me to giue a great nombre in the handes of a litle sorte. And it is al one thinge in my sighte, to giue the victory vnto many or to fewe, for it commethe not thorowe the multitude or greatnes of the hoolste, but from heauen
1. Mach. iii. do I giue both strength and victory, as I dyd sometime helpe my seruaunt Gedeon. That no man shuld
Iud. vi. Rom. ix. say, he were delyuered thorow hys owne strengthe or myghte. For the power is onely in my hande, and no man is able to resist me. Moreouer this battel is mine, and not yours, therefore shall it not be you, that shal fight. Only be ye strōg in your mynde, & trust stedfestly vnto me, so
ii. Par. ii. shal ye se my help vnto you. Take exāples out of ỹ scripture, i so much as

as al are writtē for youre lerninge
and comfort, of Moyses, Josue, Ge Rom.xv.
deon, Josaphat. &c. when dydde I e
uer forsake thē, doute not but euen
thus wil I do for you also for I am Psal.xlv.
onely he that may destroy & deliuer Psal.xviii.
I am your strength, your grounde
your redemer & sauiour & withoute
me cā ye do nothing. Therfore put Joh.xv.
your stedfast cōfidēce in me & dout
not but I wyl helpe you, so shall ye
be sure of the victory. For els shall
ye not be able to stande, nether shall
there any syluer or golde, power or
strēgth deliuer you, and for somoch
as the tyme of this batel is at hand
it is nedefull for you to arme your
selues with the strongest weapons
that maye be: that ye maye go forth
manly againste youre enemies, and
that ye be not takē, beaten, nor ouer
come of them. For it is not a- Ephe.vi.
gainst flesh and bloud that ye must
wrestle

wrestle, but againste power, and a-
gainst worldly rulers of the darke-
nes of this world, against spiritual
wyckednes in heauenly thinges.
Therfore against these enemies ye
can do nothinge with mens wea-
pens. But ye must haue the harnes
and armoure that my faithfull cap-
taine Paul hathe described in hys
epistle to the Ephesians: namelye ꝙ
Eph.vi. ye be strong in me, and to take vpō
you the armour of god, that ye may
stand stedfaste and be able to resiste
the crafty assautes of the deuyl. For
ye may not fight after a fleshly ma-
ner, therfore shall not your weapōs
be fleshly nor carnall. Arme youre
selues therfore with al maner of spi
ritual weapons, & leaue nothing be
hinde, that may further you to this
batel, ꝙ whan ye fyght, ye may stād
1.Cor.iii. fast vpō a good groūd, that is vpō
me your lord & sauiour Christ. For

ye,

ye ſe them that go to anye batell to fyghte with men, howe diligentlye they weaponed them ſelues on euery ſide, wyth breſt plate, ſhylde, helmet, ſwerde. &c. that no darte, arow nor ſtroke may hit them. Euen ſo muſt you alſo ſpiritually fyghte againſt ỹ deuil with inward weapõs fyrſt with the verite or truth, which is I my ſelfe or my worde, to gyrde the loynes of youre ſoules withall that ye maye ſtand vpryght and be as a ſure ſtrong wal againſt al mẽs doctrines and inuencions, leaſte ye be deceaued & ſhot ouer with ỹ ſame For this ſhalbe the firſt inuaſion of your enemyes, that they may renne ouer you and ouercome you with ỹ doctrines of men, with their lawes, cuſtomes and conſtitucions. But my deare beloued, that ye may ſtãd faſt in ſuch a brunt: put on the breſt plat of rightuouſnes, that no falſe

Ephe. vi.
Joh. xviii.
Hier. xv.
Heb. xiii.

gloſe

Ephe.vi. glose, nor learning deceaue you or
bringe you frō my word. Thē must
ye be shode with shoes prepared by
the gospel of peace, that is, ye must
truste & bynde vp all your though-
tes, affectes & wylles with the gos-
pel, lest ye be led by them to desyre a-
ny thing that is contrarye vnto the
will of god and agreable to youre
owne. Aboue all take to you ỹ sheld
of faith, & beware that in nothinge
ye dout of my promise. For w̄ this
shelde onely, ye must beare of al the
fyre & poisoned darte, that your wil-
Psal.lvi. lynge enemye shal shote at you, lest
ye be smitten or wounded withall.
For this is the shyld of my helpe,
Psal.xxvi. and of my good wyll towarde you
Take also vnto you the helmette of
helth, or hope, lest in any poynte ye
doute in your saluacion, but ỹ in all
troubles ye maye pacientlye abyde
ỹ time of my helpe. Thē (as a thing

móost necessitie) take vnto you the swerde of the spirite, whiche is my word, wherwith ye may smyte and driue away al thē that striue agaīst you in this batel. Therefore myne erneſt charge and cōmaūdement is that euery one of you take this two edged sharpe swerde in his hande, that when nede requireth, he maye haue it redy hanginge bȳ his syde ye though he shulde sell his cote to bye it withall. It is not for naught that my worde is lykened vnto a swoorde, for it is quicke, and mighty in operacion, & sharper thē any two edged swoorde, and entreth thorow. Euen vnto the deuidinge a sonder of the soule, & the spirit, of ȳ iointes and the mary: & iudgeth the thoughtes, and the intentes of the harte. For this cause is my mouth or word likened vnto a sharpe swerde, wher with I wyll smyte all heythen and vnfaithfull

Ephe. vi.

Hebr. iiii.

Esaie. xli.

vnfaithfull men that are agaynste my word, and wyl gouerne them w̄ a septre of Yron. With this swerde whiche is my worde, ye shall kepe & defende your selues, and in this ye maye safelye put your truste. But if there come any vnto you, & shewe you another swerde to smyte youre enemies with al, if he bringe anye other doctrine I meane then my worde, receaue him not into youre house, neither byd him god spede: haue nothig to do w̄ him, leste ye be partakers of his euel dedes. Holde hym for a lyer, yf he speake not my worde. For thorow this my worde, were heauē & erth created. And thorow the spirite of my mouthe haue they al their strength and operatiō. wherfore take hede ẏye do not deminishe it, nor put any thinge to it, let it be sufficient vnto you to haue it, as I and my prophetes & Apostles

Psal, ii.

Johan, i.

Gene. i.
Psal. xxxii.
Psal, l. c,
Apocal. xxii

haue

haue lefte it among you, ye may not do the thing that ye thinke for to be right, but that is right in my sight, and that my worde manifestely approueth. Ye must also be euer occupieng this sword, that ye maye be apt to fight with al, ye must diligētly serche the scripture I meane, and learne to know my wyl, that ye may be well exercised, and take no thinges in hande without my wyll and commaundement. Then wyl I not call you my seruauntes, but my dere frendes, my brethren, my mother, & my sisters. For this my worde shall be vnto you as a cloude in the daye tyme, and as a fire peloure in the nyght to shew you light in al your wayes, after the which as longe as ye walke, ye shal not come into darkenes. &c. This my purpose, deare beloued, thought I not to hide frō you, but to certifie you thereof for your

Deu. xii. Deute. vi

Iohan. xv

Mat. xii.

Ioh. viii.

your welth trusting that ye wyl cal to remembraunce what case ye stād in, & mekely to seke after me forhelp and socour. So wyll I haue mercy vpon you, and take you from amōg your enemies, those deceauers and false Prophetes, Ypocrites, Swarmes, and spirituall sectes, who so euer they be, Pharises, scribes, Heretikes, Popes, Cardinals, Byshops Archedeacōs, Deanes, Officials, Commessaries, Canōs, Prebendaries, Abbotes, Prouicials, Priours Monkes, Prestes, Freres, Nonnes & Sonners. And al this wyll I do with my onely worde which now I haue communded to be shewed and declared thorow out al the worlde. For I wyl shortly wede out al false iuglyng & ipocrisy, & euery plantig that my heauenlye father hath not planted wyll I plucke vp by the rotes. Therefore be earnestly warned

and

and thankfully receaue my grace ẏ Mat.xii.
now is offred vnto you, se that frute
ful repentaũce be among you, with Mar.i.
faithfull and true amendemente of
your lyues. For shortely after that
I haue let my worde be preached Mat.xxiiii
for a time, I wyll verelye come my
selfe to make you (my dearely belo=
ued) partakers of my ioye, & heires
wͭ me in my kingdom, & to cast thẽ
that wyl not abide with me, into e=
uerlastinge damnacion. Now (my
louinge subiectes) ye know my mea
ning, who so wil not order him selfe Joh.xvi.
therafter is without excuse: our scri
pture giueth him warning inough
Awake therefore with continuall Marc.xv
prayer, and loke euer for my cõmig Math.xxv
for ye know nether daye nor houre. Luke.xxi.
Giuen at the right hand of my heuẽ
ly father after my birth. In the yere
of our lord. 1.5.4.7. Jesu Christ the
son of ẏ lyuing god, and sauioure
of the whole worlde.

your welth trusting that ye wyl cal to remembraunce what case ye stād in, & mekely to seke after me forhelp and socour. So wyll I haue mercy vpon you, and take you from amōg your enemies, those deceauers and false Prophetes, Ypocrites, Swarmes, and spirituall sectes, who so euer they be, Pharises, scribes, Heretikes, Popes, Cardinals, Bysshops Archedeacōs, Deanes, Officials, Commessaries, Canōs, Prebendaries, Abbotes, Prouicials, Priours Monkes, Prestes, Freres, Nonnes & Sonners. And al this wyll I do with my onely worde which now I haue communded to be shewed and declared thorow out al the worlde. For I wyl shortly wede out al false iuglyng & ipocrisy, & euery plantig that my heauenlye father hath not planted wyll I plucke vp by the rotes. Therefore be earnestly warned

and

and thankfully receaue my grace ỹ now is offred vnto you, se that frute ful repentaũce be among you, with faithfull and true amendemente of your lyues. For shortely after that I haue iet my worde be preached for a time, I wyll verelye come my selfe to make you (my dearely beloued) partakers of my ioye, & heires wt me in my kingdom, & to cast thẽ that wyl not abide with me, into euerlastinge damnacion. Now (my louinge subiectes) ye know my meaning, who so wil not order him selfe therafter is without excuse: our scripture giueth him warning inough Awake therefore with continuall prayer, and loke euer for my cõmig for ye know nether daye nor houre. Giuen at the right hand of my heuẽly father after my birth. In the yere of our lord. 1.5.4.7. Jesu Christ the son of ỹ lyuing god, and sauioure of the whole worlde.

Mat. xii.
Mar. i.
Mat. xxiiii.
Joh. xvi.
Mare. xvi.
Math. xxv.
Luke. xxi.

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